

**ALTON ORGAN SOCIETY (FOUNDED 1967)**  
**SEASON MEMBERSHIP APPLICATION FORM**

PATRONS - MARTIN BAKER, DR DAVID HILL MBE AND DAME GILLIAN WEIR DBE

We now have full details of the 2024/2025 (58th) Season of concerts shown below. You may be interested in either renewing or, if not already a member, taking out Season Membership. The line up is as follows:

Date	Performer	Comment
1 October 2024	Martin Baker	Concert Organist. Peter Ashworth Memorial Concert
5 November 2024	Mark Shepherd	Concert Organist & Formerly Charterhouse School
3 December 2024	Simon Earl	Christchurch Priory
7 January 2025	Roger Sayer	International Concert Organist
4 February 2025	George Herbert	New College, Oxford
4 March 2025	Tim Ravalde	Chichester Cathedral
1 April 2025	Peter King	Organist Emeritus, Bath Abbey
6 May 2025	D'Arcy Trinkwon	International Concert Organist

The admission and Season Membership fees have remained unchanged at respectively £10 and £60.00 - the latter equivalent to £7.50 each concert. Season Membership offers admission to each of the concerts and a colour copy of the detailed programme information is either collected immediately after the previous concert or sent by post direct to members. If you have access to the Internet please visit the Society's Website at: <http://www.altonorgansociety.co.uk/> which will give you up to date information on the Society, details of the performers' biographies, their respective programmes of music as the details become available and notification of last minute changes. If you would like to take out (or renew) Season membership for 2024/2025 please complete and return the slip below (to me) together with your cheque (payable to: "**The Parish Church of St Lawrence Alton Organ Society**") for £60.00.

Yours sincerely,

Tony Willman  
Hon sec & Programmes

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**To take advantage of the annual subscription rate of £60 (2024/2025 Season), please complete and return this slip, together with a cheque payable to**  
**"The Parish Church of St Lawrence Alton Organ Society " to:**  
**Tony Willman, Beech Hanger, Windmill Lane, ALTON, Hants GU34 2SN**

Personal Details	
Full Name	
Address	
	Post Code:
Email address	Tel No:
Single or double membership	